

**United Food and Commercial Workers
and Food Employers Labor Relations Association
Legal Benefits Fund**

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A G E N D A

September 25, 2025

- I. CALL TO ORDER**
- II. MINUTES - REGULAR MEETING – June 25, 2025 (Pg. 1-4)**
- III. FINANCIAL REPORT**
 - A. Withum - Auditor's Report**
 - B. PNC Report (Pg. 5)**
- IV. ATTORNEY'S REPORT**
- V. ADMINISTRATIVE MANAGER'S REPORT- (2Q2025) (Pg. 6-12)**
- VI. INVOICES (Pg. 13)**
- VII. OTHER FUND BUSINESS**
 - A. Miscellaneous Correspondence**
- VIII. MEETING DATE & LOCATION – December 17, 2025**
- IX. ADJOURNMENT**